

THURSDAY, 15 JUNE 2017

**TO: THE EXECUTIVE BOARD MEMBER FOR
CULTURE, SPORT AND TOURISM**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR
CULTURE, SPORT AND TOURISM** WHICH WILL BE HELD IN
**ROOM 72A , COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON
THURSDAY, 22ND JUNE, 2017** FOR THE TRANSACTION OF
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
Telephone (direct line):	01267 224059
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. GUIDELINES FOR THE PROVISION OF MEMORIAL INSTALLATIONS IN PUBLIC OPEN SPACES. 3 - 12
3. EVENT SUPPORT FUND APPLICATIONS. 13 - 18